

ILLINOIS SATISFACTION:

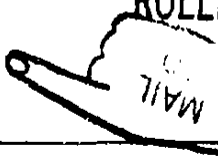
AFTER RECORDING MAIL TO:

Michael Ginn
90 MITCHELL CHAPMAN
4343 N. CLAREDON
STE 104-C
CHICAGO IL 60613

R56190

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS



ABOVE SPACE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Michael Ginn A Bachelor heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the May 29, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc#92454360, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No: 14-32-215-047-1009

PROPERTY ADDRESS: 2153 NORTH SEMINARY, CHICAGO, ILLINOIS, UNIT #3 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 11-05-97.

Guaranty Bank SSB

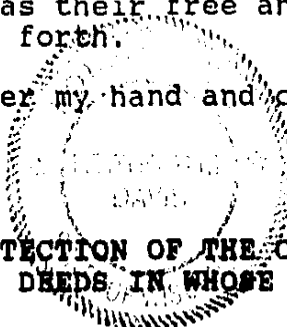
Armando Castillo, Vice-President

PREPARED BY:

State of Wisconsin } ss.
County of Milwaukee } ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 11-05-97.



My commission expires 06-1-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50
KB

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11-10-2010 10:00:00 AM

LEGAL DESCRIPTION:

UNIT NO. 2153-C AS DELINEATED ON PLAT OF SURVEY OF LOTS 8, 9, 10, AND 11 IN BLOCK IN JAMES MORGAN'S SUBDIVISION OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE LAKE VIEW TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1978 AND KNOWN AS TRUST NUMBER 5113, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR3079754, ON MARCH 8, 1979, TOGETHER WITH THE 5.38 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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