



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RS4908

****SPACE ABOVE RESERVED FOR RECORDING INFORMATION****

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK LIBERTYVILLE, a corporation of the state of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MARIA AYON

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by, certain MORTGAGE bearing the recorded date of 4TH FEBRUARY 1997, Recorded in the Recorder's office of COOK in the state of ILLINOIS and recorded as document number 97077969 the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

THAT PART OF LOT THIRTEEN LYING EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT, 31.51 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 32.96 FEET EASTFALY OF THE SOUTHWEST CORNER THEREOF IN BLOCK 30 IN HANOVER HIGHLANDS UNIT NO. FOUR, VILLAGE OF HANOVER PARK *ILLINOIS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 18, 1964 AS DOCUMENT NUMBER 2187451 IN COOK COUNTY, ILLINOIS

* COUNTY

PIN #07-31-207-022-0000

PROPERTY COMMONLY KNOWN AS: 1058 COUNTRYSIDE DRIVE, HANOVER PARK IL 60103, together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK LIBERTYVILLE, has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, this JULY 29TH 1997

23.50

HARRIS BANK LIBERTYVILLE

BY: Patti A. Scherer
PATTI A. SCHERER, SENIOR VICE PRESIDENT

ATTEST: [Signature]
MICHAEL E. MACK, SENIOR VICE PRESIDENT

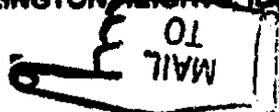
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by P. Adler and should be mailed to REPUBLIC TITLE COMPANY, 1500 WEST SHORE DRIVE, STE. 120, ARLINGTON HEIGHTS, IL 60004

Mail to: Maria Ayon

STATE OF ILLINOIS
COUNTY OF LAKE

482 Country Pl.
Lindenhurst, IL 60046



I, THE UNDERSIGNED, in and for said County, in the State aforesaid, DO HEREBY certify that PATTI A. SCHERER personally known to me to be the SENIOR VICE PRESIDENT of HARRIS BANK LIBERTYVILLE, a corporation and MICHAEL E. MACK personally known to be the SENIOR VICE PRESIDENT of said corporation, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT they signed and delivered the said instrument as SENIOR VICE PRESIDENT and SENIOR VICE PRESIDENT of said corporation, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 26TH 1997

Patricia L. Adler
PATRICIA L. ADLER, NOTARY PUBLIC

Commission expires 11/14/99

