Specific Power of Attorney

Loan # :

KNOW ALL MEN BY THESE PRESENTS, THELL,

Anexa Venturia

herewith nominate, constitute and appoint

Perer Lacobellis

my true and lawful attorney-in-fact, for me and my name, place and stead to: COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

UNIT NUMPER 34-4 IN STONINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLCHING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN BAYBROOK PARK PUBLIC UTILITIES CONDOMINIUM DEVELOPMENT OF PART OF THE NORTHEAST 1/1 CF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27288308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-24-104-059-1154

whose address is: 137 S. Stoning on Drive, Palatine, IL 60067

and in the connection endorse, sign, seal, executs and deliver any and all mortgages. Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checky, orafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to directuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage lost in including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Advising Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, Including but not limited to documents necessary to utilize my VA eligibility for a home toon, and to execute loan settlement of attending to the federal Truth-in-Lending Law or Real Estate Settler, len't Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

Green M. Tentom

(ACKNOWLEDGMENT ON BACK OF FORM)

Received Time

Dec. 25. 3:25PM

Print Time

Dec. 29. 3:27PM

3. 3. 38

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From-LAKE AND OFFICIAL COPENTS Page 2 of 2

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	VCVIAO14FEDQIATEI I
State of COOK. County of COOK. On 1/2/38 County and State personally appeared), before me, the undersigned, a Notary Public in and for said
	Tepace a big a mach be the person(s) whose trument as the principal(s) and acknowledged to me that said Tepace a big a mach be a mach b

UNOFFICIAL COPY

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