

UNOFFICIAL COPY

SPECIFIC
POWER OF ATTORNEY

98039931

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5264/0007 53 001 1998-01-15 10:27:09
Cook County Res No 43.50

KNOW ALL MEN BY THESE PRESENTS, that I, Sandra Frey Davis
do hereby nominate, constitute and appoint Michael Davis
true and lawful attorney-in-fact, for me and in my name, place and stead

S.S.# 347 56 5462

S.S.# _____

Contract for, purchase, receive and take possession of; to sell, exchange,
grant or convey with or without warranty; to mortgage, transfer in trust
or otherwise encumber or hypothecate the property legally described as:

condo see attached
Prepared by email to
Sandra Frey Davis
whose address is 1491 N. Larrabee unit #201
Chicago IL 60610

and to endorse, sign, seal, execute and deliver any and all mortgages,
Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or
other negotiable instruments and other written instrument(s) of whatever
kind reasonably required to effectuate this loan.

This Power of Attorney shall not be affected by the disability or incompetence
of the Grantor.

I also authorize my attorney-in-fact, when appropriate, to execute in my
name and behalf such papers and documents as may be required to obtain
and consummate a mortgage loan including but not limited to mortgage
loans guaranteed and/or insured by the Federal Housing Administration (FHA),
or otherwise, and to execute such documents as may be required by FHA,
and to execute loan settlement statements, certifications of occupancy,
statements required by the Federal Truth-in-Lending Law or Real Estate
Settlement Procedures Act of 1975, and any and all other papers necessary
or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and,
if not exercised prior to January 7, 1998 shall be
revoked.

L-52746

Sandra Frey Davis
Principal

ACKNOWLEDGMENT

State of _____
County of _____

On 12/31/97, before me, the undersigned, a Notary
Public in and for said County and State personally appeared
Sandra Frey Davis personally known to me to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s)
and acknowledged to me that said principal(s) executed it.

Witness my hand and Official Seal this 31ST day of December, 1997.

Notary Public Barbara Kiehl-Lekavich

My commission expires 12-31-03



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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT C47, IN THE HOMES OF MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THAT PART OF LOT 6 (EXCEPT THE NORTH 24.96 FEET THEREOF) IN THE SUBDIVISION OF LOT 1 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18.0 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 3 (EXCEPT THE EAST 18.0 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE EAST 18 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS,

ALSO

THE NORTH 23.78 FEET OF THE WEST HALF OF LOT 4 (EXCEPT THE EAST 18.0 FEET OF SAID WEST HALF) IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 22, 1997 AS DOCUMENT NUMBER 97046857, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-04-121-001 17-074-121-002
17-04-121-09 17-04-121-010 17-04-121-011

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