

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 891719



COOK COUNTY  
RECORDER  
JESSE WHITE  
MARSHALL OFFICE

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

11/00/96 00.00 MCH 11:00  
RECORDIN # 23.00  
98055166 H  
11/00/96 00.00 MCH 11:00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277  
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 15, 1995, executed by JAMES W.  
JEFFERSON, JR. & EORIS STEVENS JEFFERSON, HUSBAND AND WIFE

to BAIRD & WARNER MORTGAGE SERVICES (A Delaware Corporation) Walker and Lavalley Financial

and recorded in liber/cabinet \_\_\_\_\_ at page (0) / drawer \_\_\_\_\_  
document/instrument no. 94014936 microfilm # \_\_\_\_\_  
pin number 14-08-419-015, 14-08-419-014 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

UNIT NO. 917 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND  
THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF PARKING SPACE NO. 3, A LIMITED COMMON  
ELEMENT, IN THE BOARDWALK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 25120912, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
ILLINOIS, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4343 CLARENDON, #917, CHICAGO, IL 60613

J=507C6.S.07532



Loan No.

S-188  
P-2  
N-11  
M-11  
2300

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

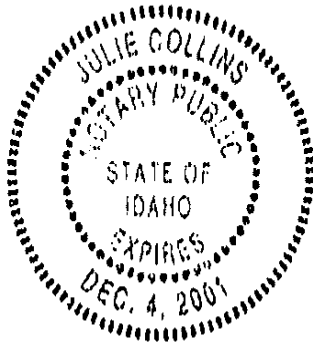
BY [Signature]  
DOUG LIVERMORE  
VICE PRESIDENT

BY [Signature]  
LORI VADNAIS  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

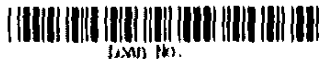
On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JULIE COLLINS  
Notary public



PREPARED BY:  
[Signature]

KARLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402



98039075



C=S.087.2314  
P=S.009.2063

J=507C6.S.07532