Cook County Recorder

21071U9

S Loan #: 9335272

Carlton Mortgage Services, Inc. 60 Orland Square Drive, #1 Orland Park, IL 60462

Inc. COOK COMMAN

And When Recorded Mail To: Carlton Mortgage Services, Inc. 60 Orland Square Drive, #1 Driand Park, IL 60462

- Space Above For Recorder's Use -

CORPORATION' ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9335272

FOR VALUE RECEIVED the undereigned hereby grants, assigns and transfers to

HomeSide Lending, Inc. . a Florida corporation

73333 Mayfair, #306, Milwaukee, IL 53222

all the rights, title and interest of undersomed in and to that certain Real Estate Mortgage dated January 6, 1998
executed by Cynthia L. Shatkowski, a single person

Tto Homestart Mortgage

a corporation organized under the laws of the Sixty of Illinois

Mand whose principal place of business is 605 East Algonquin Road, Arlington Heights, IL 60005, and recorded as Document No.

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 18-02-310-046

Commonly known as: 4604 Cracow Avenue, Lyons, IL 60534

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 01/06/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared <u>CAROL GARDNER</u>

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County.

My Commission Expires:

3.30/

Homestart Mortgage (

By: CAROL GARDNER

Its: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness:

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LEGAL DESCRIPTION RIDER

THE NORTH 49.0 FEET OF LOT 25 IN H.O. STONE AND COMPANY'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-02-310-046

- 78039316

Property or Cook County Clerk's Office