

Recording requested by:

UNOFFICIAL COPY

Advanta National Bank USA

BANC ONE FINANCIAL SERVICES
ATTN TRAILING DOCS
4745 N 7TH ST STE 300
PHOENIX AZ 85014

98040659

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526970035 21 001 1998-01-15 10:03:39

Cook County Recorder

43.50

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Advanta National Bank USA** 16875 West Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign and set over unto **BANC ONE FINANCIAL SERVICES, INC**, that certain mortgage for \$24,200.00 dated September 27, 1996, from **Jose N. Martinez**, to **Advanta National Bank USA**, filed for record in the office of the Clerk of Cook County, state of Illinois, on **, and recorded in Book of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 2811 S. Eleanor, Chicago, IL

Legal Description: LOT 21 IN JAMES H. RLES SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF BLOCKS 7, 8 AND 9 IN THE CANAL TRUSTEE SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

** on 10/3/96 DOC 96756208

PIN 17-24-305-012-0000

May 2, 1997

Advanta National Bank USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Karen Taylor, Vice President

Kim Darbes, Assistant Secretary

Witness S. Rankin

S-N
P-2
N-N
M-5
84350 JH

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Property of Cook County Clerk's Office

STATE OF California

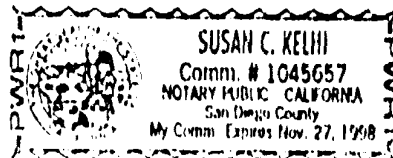
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COUNTY OF San Diego

On May 2, 1997, before me, Susan C. Kelhi, Notary Public, personally appeared Karen Taylor and Kim Darbes, personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE *Susan C. Kelhi*
Susan C. Kelhi



Prepared by: *S. Rankin*
S. Rankin

Advanta Mortgage Corp. USA, 16875 W. Bernardo Dr., San Diego, CA 92127

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