5272/0081 48 001 1998-51 15 11:45:16 Cook Lounty Recorder 47:50

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO Plaza Bank 4970 South Archer Ave. Chicago, Illinois 60632

Software 10583 SPL

page 1 of 2

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t

Title Order No S15067841	Escrow No	Case No _	Loan No 110000134	
	– SPACE ABOVE THIS ASSIGNMENT O			
FOR VALUE RECEIV	ED, the undersigned her	reby grants, assi	igns and transfers to	
METROPOLITAN BAI all beneficial interest under			dated December 31, 1997	
executed by Michael			98041504	
9				
	Ox			
and recorded in the Office of the County	Recorder ci Cook	, in Book	Page 04 15 Defrument # County.	
UNIT 7-301 TOGETHER WITHE COMMON ELEMENTS DELINEATED AND DEFINE DOCUMENT NUMBER 962 IN PART OF THE SOUTH FEAST OF THE THIRD PRIDATED this 31st di	S IN GLENLAKE CONDC ED IN THE DECLARA 170	MINIUM NUMB N RECORDED TO FROM TIME	ER 1 AS AS	Ξ" Α΄'
Witness		Plaza Bank		
		Matthew 11	The VI	
		rig c chew 11		
		Louise F.	Sajdak Problem "	
	ACKNOWLEDG	EMENT (For Inc	dividuals)	
STATE OF		со	OUNTY ss:	
On this date, state, personally appeared		before me,	, the undersigned, a Notary Public for said	
personally known to me whose name(s) executed the same.			atisfactory evidence) to be the person(s) ment and acknowledged that	
WITNESS my hand and offi	icial seal. Siç	gnature		
		٨.		

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ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

COUNTY'ss: Cook

On this date, December 31, 1997 a Notary Public in and for said. Cook. before me. Caterina M. Morales

County, personally

appeared Matthew Tilton

known to me to be the VICE PRESIDENT and Louise F. Sajdak

known to me to be the VICE PRESIDENT of Plaza Bank

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation harein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Notary Public in and for said County and State

My Commission Expires: November 17, 1901

and officia.

Cook County Clark's Offica

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SCHEDULE "A"

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P7-16 AND STORAGE SPACE NUMBER S7-16, AS LIMITED COMMON ELEMENTS AS SET FOR ITI AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE S SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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