

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Metropolitan Bank Group
4970 South Archer Ave.
Chicago, Illinois 60632



Title Order No S1506784I Escrow No _____ Case No _____ Loan No 110000134

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation all beneficial interest under that certain Mortgage executed by Michael I. Garmatis, a bachelor dated December 31, 1997

98041504

and recorded _____ in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of Cook County.

UNIT 7-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SEE ATTACHED SCHEDULE "A"
DATED this 31st day of December, 1997

Witness

Metropolitan Bank Group

Matthew Tilton
Matthew Tilton

Louise F. Sajdak
Louise F. Sajdak

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) _____ subscribed to the foregoing instrument and acknowledged that executed the same.

WITNESS my hand and official seal.

Signature _____

Name _____

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ACKNOWLEDGEMENT (For Corporation)

STATE OF Illinois

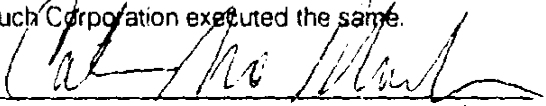
COUNTY ss: Cook

On this date, December 31, 1997
a Notary Public in and for said Cook
appeared Matthew Tilton

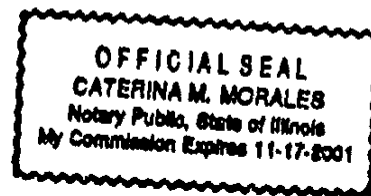
before me, Caterina M. Morales
County, personally

known to me to be the VICE PRESIDENT and Louise F. Sajdak
known to me to be the VICE PRESIDENT of Plaza Bank
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis
of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the
Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.


Notary Public in and for said County and State

My Commission Expires: November 17, 2001



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 616-2000 FAX: (773) 616-2001

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SCHEDULE "A"

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P7-16 AND STORAGE SPACE NUMBER S7-16, AS LIMITED COMMON ELEMENTS AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.