FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE THE WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER PINANCE COMPANY, INC. a NEW YORK Corporation, for in in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto STELLA STOKES, DIVORCED AND NOT SINCE REMARRIED of the County of MOK and State of ILLINOIS all the right, title, interest, claim or demand, what soever he/she/they may have acquired in, through or by a certain MORTGAGE/DEE! OF TRUST bearing the date January 31, 1997, and recorded in the Recorder's Oifics of COOK County, in the State of ILLINOIS as Document No. 97-088345 in Book of Records, Page , to the premises therein described, as follows, to-wit: SES NFAT PAGE

Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this October 25, 1997.

FORD CONSUMER FINANCE COMPANY, INC

49/1071 GIT

Patsy G Brow

Karen Milburn, Asst. Secretary

UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Karen Milburn, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this October 25, 1997.



Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PRITP' DED BY: Kim M. Rogers

RECORD AND RETURN TO:

FOR CONSUMER FINANCE COMPANY, INC.

P.O. FOX 650404

DALLAS, THE 75265-0404

PAID BOX#5059

ATTENTION: RECON/EYANCE DEPARTMENT

FCF - ACCOUNT #0871 - 0262999

LEGAL DESCRIPTION ADDENDUM

P.I.N.20-12-114-045-1001 A/K/A 5431 S HYD& PARK.

UNIT 5431-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE-MENTS IN THE 5431 S HYDE PARK CONDOMINIUM AS DELIFEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.20441483 AS AMFINDED IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERI-DIAN, INC OOK COUNTY