

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

7673308 DI REC 2 02 ay

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Joe L. Jones, Sr. and Gladys M. Jones heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day of June, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89274456, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION, P.L.N # 20-30-215-023 (Affects Lot 98) and 20-30-215-024 (Affects Lot 97) VOL. 437  
COMMONLY KNOWN AS: 7257 South Marshfield, Chicago, Illinois 60636

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 5th day of January, 1998.

Cole Taylor Bank

By: [Signature]  
D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: [Signature]  
J. B. VINSON, ASSISTANT VICE PRESIDENT

BOX 333-CTI

**UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 7601 S. CIGERO AVENUE, CHICAGO, IL 60652

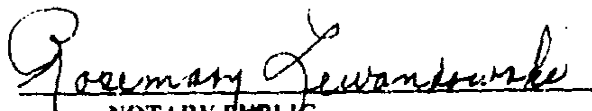
STATE OF ILLINOIS }

SS.

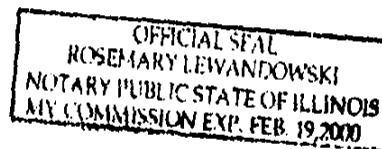
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. A. STEINHOFF personally known to me to be the SENIOR VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of January, 1998.

  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOTS 97 AND 98 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-30-215-023 (AFFECTS LOT 98) AND  
20-30-215-024 (AFFECTS LOT 97) VOL. 437

THIS IS A SECOND MORTGAGE.

which has the address of 7257 South Marshfield  
[Street]  
Illinois 60636

Chicago  
[City]

Property of Cook County Clerk's Office