## - COPY 64/6234

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT UNIT NO. IN LEGAL

DESCRIPTION

97570704

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525579144 35 601 (PEP G1 15 11814) G Look County Recorder

DEPT-01 RECORDING

\$25.00

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\*-97-570704 \$0352 **# ER** 

COOK COUNTY RECORDER

Harry Land	Ą It
ुर्वे क्या	20%
PUST	*

Prepared By: KRISTI IE HENNESSY

ASSIGNMENT	OF.	MORT	GAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is	
5100 N Harlem, Harwood delahts, IL 60515	, does hereby grant.
sell, assign, transfer and convey, unto Fine Mortgage, Inc.	. بسايروسدورية خان المام بيواحد مستقلسين بالمسورة مسدورات الم
(herein "Assignee"), whose address is Executive Towers, 1401 Opus Place, Street 21 15 seners drove, 15, 60515	
a certain Mortgage dated August 1, 1997 made and executed by DEMETRY GONZALEZ, XXX	MAKHXXXXX
a certain Mortgage dated August 1, 1997 made and executed by DEMETRO GONZALEZ, XXXIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	
o and in favor of Westwing Mortgage Banco P	
apon the following described property situated in Cook County, State of 111	linois ;
THE ASSOCIATION OF THE COURT OF	

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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such Morigag: having been given to secure payment of	Olle,	numureu	TO A TAIL	inousand	F 1. 1.G	nunared.	7,110, 007	***
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~ ~	70_		Å
4	For Value Received, the undersigned holder of a Me		/)
Δi	5100 N Harlem, Harwood Aelahts, IL 605	and the second s	does hereby grant.
~)	sell, assign, transfer and convey, unto Time Mortgage	, Inc.	المقامة المالية المناولة المستقلس بالمسورة المسورة الموريات والمراجع والمسوريات وواريت والرساء
	(herein "Assignee"), whose address is Executive Towers.	1431 Opus Place, Sure 21 13 Amers Grove, 15	60515
$\mathcal{Z}$	a certain Mortgage dated August 1, 1997  **********************************	made and executed by DEMETRO GONZALEZ,	XHXMMMXXXXX
$\mathcal{Q}$	AND WARRY AND TO HARRY HIGH IND AN	A LITER (J'A)	
		D H1111	
6	upon the following described property situated in	County, State of	[ Illinois ;
8	2714-NORTH SAWYER, Chicago, IL 60618	4	
Car.	2716	See Attached Legal Description	
	PINH-13-24-406-009-0000	Rider	
-	•	0,	
~~	such Morigag: having been given to secure payment of One	Hundred Twelve Thousand Five Hund	lred and 00/100
80			and the state of t
7	(Include the C which Mortgage is of record in Book, Volume, or Liber No.	Stanist Gildelbil (in sour)	, 31
	which Mortgage is of record in Book, Volume, or Liber No	o. 1370700 . stpage	(or as No)
	of the Records of	County, State of	, logether
(	with the note(s) and obligations therein described and the reaccuse under such Mortgage.	oney due and to become due arrivon with interest.	and all rights accrued or to

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever,

of the above-described Mortgage.

Witness (Print Name)

JANET

AS ATTORNEY IN FACT

Attest (Print Name)

Witness (Print Name)

Return to: The Dime Savings Bank of New York, FSB

EAB Plaza, East Tower, 14th Floor

Uniondale, NY 11556-0124

Attn: Post Closing

23654923 Form 11770a IL Table Funded

BOX 333-CTI

6416234

Page 1 of 2

OF COUNTY SS: COUNTY SS: COUNTY SS: DECRET BY JANET MCCLEISH/VICE PRESIDENT TO PAIR IN FACT

AS ATTORNEY IN FACT

OFFICIAL SEAL
KRISTINE HENNESSY

MOTARY PUBLIC, STATE OF ILLINOIS Property of Cook County Clerk's Office MY COMMISSION EXPIRES:03/15/99 

97570704

Seal:

STATE OF

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PARCEL 1. 18

UNIT 2714-16 NORTH SAWYER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

Lots 19. 20 AND THE SOUTHWESTERLY 7 1/2 FEET OF LOT 21 IN BLOCK 3 IN MILWAUKEE AND DIVERSEY SUBDIVISION OF PART OF LOT 1 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT . 4. TO THE DECLARATION OF CONDOMINIUM, RECORDS AS DOCUMENT 97-55930, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

Of Coof County Clark's Office The exclusive with to the use of PG $\underline{1}$  a limited common element as delineated on THE SURYEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

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