

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98041953

Page 1 of 2
03/05/01 01:30:00 1990-01-10 13:00:00
Cook County Recorder 23700

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

Space Above this Line for Recorder's Use

769583501 3 of 3

0897075277ml Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date:
executed by DANIEL PETRUSIA, A BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98041952

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1300 63RD ST LA GRANGE, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 01/12/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public

My Commission Expires:

Lisa Clare White
County DuPage
4-16-00

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

WITNESS:

(This area for Official Notarial Seal)

UNOFFICIAL COPY 98041953

RIDER - LEGAL DESCRIPTION

LOT 427 IN ROBERT BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 5, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-17-407-019

Property of Cook County Clerk's Office