

# UNOFFICIAL COPY

98041037

Prepared By and  
When Recorded Mail To:  
Maple Park Mortgage Co.

1450 W. Main Street, Suite G  
St. Charles, IL 60174

RECEIVED RECORDING 125.50  
12/15/98 14:54:00  
98-041037  
COUNTY RECORDER

AP# KOPE1297 JFG006  
LN# 046418

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
WHOSE ADDRESS IS 7909 PARKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated January 9, 1998, executed by  
JOHN C KOPECKY, SR and NANCY D KOPECKY, Husband and Wife

to Maple Park Mortgage Co.

and whose address is 1450 W. Main  
Street, Suite G, St. Charles, IL 60174  
recorded on \_\_\_\_\_, and recorded in Book/Volume No. 98041036  
page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of Illinois  
on real estate legally described as follows:

SEE ATTACHED LEGAL TAX ID # 09-07-403-033

09-07-403-033  
09-07-403-033

Lawyers Title Insurance Corporation

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AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: January 9, 1998

MAPLE PARK MORTGAGE CO

*Cristina L. Baumgartner*  
Cristina L. Baumgartner, J.P. Secondary Marketing

*Tabitha Roach*  
TABITHA ROACH, V.P. UNDERWRITING

Witness:

Witness:

STATE OF Illinois

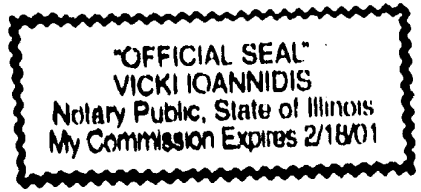
KANE

County as:

On January 9, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared *Cristina L. Baumgartner* and *TABITHA ROACH* to me personally known, who, being duly sworn by me, did say that he/she/they is/are the V.P. Secondary Marketing and V.P. UNDERWRITING of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Vicki Ioannidis*  
Notary Name:  
Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-12730

**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 17, ALL OF LOT 18 AND THE SOUTH 1/2 OF LOT 19 IN BLOCK 1 IN THE H.M. CORNELL CO'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGER'S ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS 1 AND 8 IN SEEGER'S SUBDIVISION, OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, FEBRUARY 19, 1928, AS DOCUMENT NO. 9940985, IN BOOK 255 OF PLATS, PAGE 36, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, FEBRUARY 29, 1928, AS DOCUMENT NUMBER, 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28, 1929, AS DOCUMENT NUMBER 10492548, AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932, AS DOCUMENT NUMBER 592610.

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