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| PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY | |
| 477 E. BUTTERFIELD RD., #310 LOMBARD, ILLINOIS 60148 | . OEFT OF RECORDING \$23 . (\$0009 TRAN 1048 01/15/98 15:03:0 |
| RECORD AND RETURN TO: MERCANTILE MORTGAGE COMPANY | . 49420 4 C.G. # 528 D.4 1EC. COOK COUNTY RECORDER |
| 477 E. BUTTERFIELD RD., #310, LOMBARD, MILINOUS (10148 | |
| (17-12 RESIGNMENT OF RE | ne For Recording Data}EAL ESTATE MORTGAGE |
| FOR VALUE RECEIVED and undersigned hereby grants, assi | igns and transfers to |
| CONTI MORTGAGE TORPORATION, ITS Sall the rights, title and interest of indersigned in and to that cert executed by JOHN F. KENNA | SUCCESSORS AND/OR ASSIGNS tain Real Estate Mortgage dated December 19, 1997 , |
| to MERCANTILE MORTGAGE COMPANY | |
| a CORPORATION organized under the law principal place of business is 477 EAST BUTTERFIELD ROA | ws of THE STATE OF ILLINOIS and whose AD, SUITE 310, LOMBARD, ILLINOIS G0148 |
| and recorded in Book/Volume No. | , as Document |
| No. 9797156 COOK County Records, South | ILLINOIS described hereinafter as follows: |
| UNIT NUMBER 1: THE WEST 20.17 FEET OF AREA N RIVIERA UNIT NUMBER 2, BEING A SUBDIVISION O | |
| SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAS | OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. | 98041078 |
| PRCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BEN AND DEFINED IN DOCUMENT NUMBER 20884183, ALL | NEFIT OF PARCEL 1 AS SET FORTH |
| COMMONLY KNOWN AS: ONE COUR CARVALLE PALOS HILLS, ILLINOIS 60 | Lawyers Title Insurance Corporation |
| 23-23-201-049 *"NOTICE:THIS IS A MORTOAGE SUBJECT TO SPECI ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE ES WITH RESPECT TO THE MORTGAGE THAT THE BOR | TAL RULES UNDER THE FEDERAL TRUTH-IN LENDING E COULD BE LIABLE FOR ALL CLAIMS AND DEFENS-ROWER COULDASSERT AGAINS! THE CREDITOR."* |
| TOGETHER with the note or notes therein described or referred | to, the money due and to become due thereon with increst, and |
| all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF A TIME COUNTY OF | MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION |
| I, the undersigned, a Notary Public in and for the County and State | By: Like link |
| I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT | /i' |
| Date Lapoids | Title: |
| personally known to me to be the duly sworn authorized agent(s) of the | By |
| ASSIGNOR and personally known to me to be the same person(s) whose | Title |
| name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed | |
| and delivered the same instrument as duly authorized agent(s) of the | Witness: |
| ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. | OFFICIAL SEAL TRACEY M BUCUO |
| | TRACEY M RUGLIO S NOTARY PUBLIC, STATE OF ILLINOIS S |
| of 10 10 7 | MY COMMISSION EXPIRES:09/17/01 |
| Notary Public - Novely M. Minute | *************** |
| My Commission Expires | This area for official notary seal |
| | |

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