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Property Address: 1542 NORTH 43RD AVE. STONE PARK, IL 60165

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P.I.N.: 15-05-403-026 VOL 156

XPn Gillon Girma. Drafted By: LISA MAE FERRARA Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

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1609-759

FOR THE PROTECTION OF THE CWINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SELECT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the day of JANUARY 7 19 89, made and executed by ELEUTERIA BENITEZ, A SPINSTER JUGDALENA PEREZ, A SPINSTER AND MARSELO PEREZ, A BACHELOR 4223413 -

of the First part, to

FIREMAN'S FUND MORTGAGE CORPORATION

ry the office of the register of deeds for Second part, and recorded , scate of ILLINOIS , in liber the county of COOK , Doc No. 89012607 , Recistered Land Certificate No. page Is fully paid, satisfied and discharged.

Dated this 18TH day of DECEMBER

, 19 97

"See Attached Legal Description"

CHEMICAL MORTGAGE COMPANY

Lillen Maureen Burns, Assistant Vice President

State of Michigan County of Oakland

On this 18TH day of DECEMBER ,1997 before me appeared Joyce Boka and Maureen Burns me personally known who, being by me duly sworn, did say that they are the Assistant Vice Presidents respectively, of CHEMICAL MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board acknowledged said instrument to be the of directors, and Joyce Boka and Maureen Burns free act and deed of said corporation.

My Commission Expires:

LINDA L. FERGUSON Notary Public, Wayne County, Michigan Acting in Oakland County My Commission Expires July 27, 1998

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LOT 153 IN MILLS AND SONS MEADOWCREAK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF LYING NORTH OF LAKE STREET) IN SECTION FIVE (5), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RAN JROED.

Or Cook County Clerk's Office PLAT THEREOF RECORDED AUGUST 18, 1926, AS DOCUMENT NUMBER 9275955, IN COOK COUNTY, ILLINOIS.

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