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PREPARED BY & WHEN RECORDED MAIL TO: ____ REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05310354

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MALCOLM TEELE AND PATRICIA ANN TEELE, HIS WIFE Borrower:

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: March

16, 1976

Date Recorded : March

22, 1976

Book : NA

Page:

Document:

Volume: NA Image:

Microfilm: NA

Tax ID: 0728118030

legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 609 FAIRVIEW LN and recorded in the records of COOK , SCHAUMBURG

60172

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 23, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

VICE PRESIDENT

UNOFFICIAL COPM41379 (again to a

STATE OF MARYLAND) 55 COUNTY OF FREDERICK

On this October 23, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. Stopperty Of Coot County Clerk's Office

NOTARY PUBLIC

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SCHEDULE "A"

LOT FIVE THOUSAND EIGHTY SIX (5086) IN WEATHERSFIELD UNIT NO. 5, BEING A FRIDIAN, .

OR COUNTY CLARKS OFFICE SUBDIVISION 17 SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005310354 DOC: RL POOL: ACQ ID:

SELLER #: