

5070-0151 51 001 1999-01 10 10019100
Cook County Recorder 13.00

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 893887

RECORDED

1 10000 10000 0001 0000 1000 0001
Assignment - Directly - Assigned

COOK COUNTY
JAMES WHITE
BANK CENTER OFFICE

11/01/96

0007 MCH 9:50
RECORDING # 23.00
96834378 #

11/01/96

0007 MCH 9:50

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 13, 1993, executed by MICHELLE CITRON,
KNOWN AS SINGLE PERSON NEVER MARRIED

to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 503-040644 03-040643 microfilm # _____
pin number 14-07-108-012 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 7 IN FOERSTER AND RYAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 504.23 FEET
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Being Re Recorded to Correct Document Number

14
9.23.00

Property Address: 2148 W. SUMMERDALE, CHICAGO, IL 60625

J=507C6.S.07663

96834378

1 10000 10000 0001 0000 1000 0001
Loan No

S-18
P-2
N-10
M-10

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 98042411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

BANC ONE MORTGAGE CORPORATION

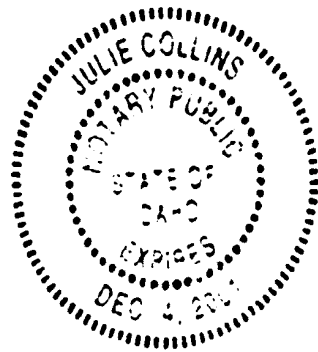
BY [Signature]
DOUG LIVERMORE
VICE PRESIDENT

BY [Signature]
LORI VADNAIS
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996, before me JULIE COLLINS personally appeared DOUG LIVERMORE and LORI VADNAIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JULIE COLLINS
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

Assignment - Ltr serv. - recorded

Loan No.

96834378

C=S.087.2445
P=S.009.2194

J=507C6.S.07663



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