UNOFFICIAL COPS(42412 (agr) of 5 0152 51 001 1998-61-15 16:13:41

LLINOIS

COUNTY OF COOK (A) depool No.

(LOAN NO. 907857

"PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

10/07/96

8009 MCH 11:53

11:53

RECORDIN 4

23.00 96762489 #

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277 hereby grants, assigns, and transfers to COC SERVICING, INC., A NEW YORK CORPORATION located at9 WEST 57TH STREET, 36TH PLOOR, NEW YORK, NY 10019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1954 , executed by FRED AREBOGIE OJIEMMEN, ARRIED TO SARAH LEE OJIEMMEN to MORTGAGE RESOURCE GROUP and recorded in liber/cabinet at page (s) /draw document/instrument no 200466906 944 690 microfilm # at page (s) /drawer pin number 11-32-119-019-1009 _____ in the County Illinois described hereinafter as plat of COOK follows: THE WEST 16 2/3 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 1 IN L.E. INCALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH/FET 1/4 AND THE NORTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXAMPLE "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24542839, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Being Recorded to Thew Correct I notrument Number

Property Address: 1240 FARWELL W UNIT 3A, CHICAGO, IL 60626

J=507C6.S.08107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued for to accrue under said Real Estate Mortgage. DatedSBPTEMBER 19, 1996 , but effective JUNE 30, 1996 BANC ONE MORTGAGE CORPORATION VICE PRESIDENT LORENA SHEPHERD SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me ANNETTE LIVERMORE Or.SEPTEMBER 19, 1996 and personally appeared _W. personally known to me LORBNA SHEPHERD (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the corporation and SECRETARY executed it. ANNETTE LIVERMORE Notary public PREPARED SY: 96762459 KARLEEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402 C=S.087.2889

C=S.087.2889 P=S.0C9.2638

J=507C6.S.38107

(NMRI.IL)

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