

Loan # 59315  
Prepared By:  
Home Loan and Investment  
Bank, F.S.B.  
One Home Loan Plaza Suite 3  
Warwick RI 02886



98042459

Page 1 of 1  
1997-01-15 10:54:21  
Cook County Recorder 23.50

And When Recorded Mail To:

BANC ONE FINANCIAL SERVICES INC.  
8604 ALLISONVILLE ROAD  
INDIANAPOLIS, INDIANA 46250

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO.

29154478

B-9/9/97

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANC ONE FINANCIAL SERVICES, INC.

1000 HOWARD BLVD, STE 102 MT. LAUREL, NJ 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
May 31st 1997

executed by

JAMES WILLIAM PRATHER

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at  
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book Volume No.  
page(s), as Document No. 77-407362 County Records, State of Illinois.

described hereinafter as follows:

Property Address:

6913 S CALUMET AVE  
CHICAGO, IL 60637

SEE ATTACHED LEGAL DESCRIPTION

Tax I.D. Number 30-22-319-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE of Rhode Island  
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County  
and State aforesaid, DO HEREBY CERTIFY THAT J. Kurt  
Lauth personally known to me to be the duly authorized agent of  
the ASSIGNOR and personally known to me to be the same  
person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as  
such duly authorized agent, he/she signed and delivered the same  
instrument as a duly authorized agent of the ASSIGNOR as a  
free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes  
therein set forth.

Home Loan and Investment Bank, F.S.B.

By:

Title: J. Kurt Lauth, Vice President

By:

Title: Edwin Furtado, Secretary

Witness:

Karrie Camara

Given under my hand and official seal, this 12th  
day of August, 19 97

Notary Public  
Francisco J. Cardoso, Sr. *Francisco J. Cardoso, Sr.*  
My Commission September 23, 1997

II-Ass 3/95 8/12/97

This area for official notarial seal.

S-110  
P-2  
N-100  
M-110

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7954478

SCHEDULE A  
(CONTINUED)

COMMITMENT NO: 70512763

LOT 47 IN WILSON AND ALLEN'S SUBDIVISION OF BLOCK 4 OF THE SUBDIVISION OF L.C. FREER, RECEIVER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD P.M., COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6913 S CALUMET AVE

CHICAGO, IL 60637

P.I.N. 20-22-319-004

Property of Cook County Clerk's Office

97407362

98042459

UNOFFICIAL COPY

Property of Cook County Clerk's Office