

UNOFFICIAL COPY

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Page 1 of 1
Cook County Recorder-Deputy
1989-01-01 to 1999-01-15 03:30:45
05.00

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 38174126 INVESTOR: RECCN NO: MID-0561620

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
CRAIG R. WAGNER, A BACHELOR to Mortgagee AMERICAN STATES MORTGAGE, INC.,
dated , ,

Recorded on Oct 02 1989 as Inst. # 3829227 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 31-35-100-047-1075 VOL 180 *DEREGISTERED BY ASSN # 97528155

PROPERTY ADDRESS: 22422 YORK CT #2A, RIGHTON PARK, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501


Carole J. Dickson

Vice President

First Nationwide Mortgage Corporation, a Delaware Corporation



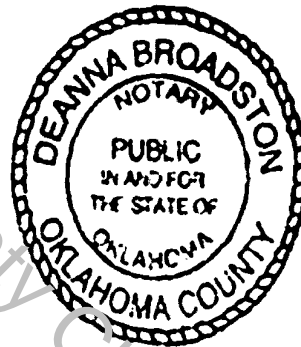
SY
P3
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my

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Dec 07 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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Property of Cook County Clerk's Office

Project # 661

Loan Number 2775735

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Pool Number 278771CD

State IL

County name CC 93042688

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LEGAL DESCRIPTION:

UNIT 2A BUILDING 4 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 11TH DAY OF AUGUST, 1983 AS DOCUMENT NUMBER 3323281 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 750.00 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.00 FEET WIDE, LYING ON THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY, 235.00 FEET SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY FROM THE POINT WHERE SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 20.00 FEET PERPENDICULARLY DISTANT, EASTERLY FROM SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING; THENCE WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY ILLINOIS.

97528155

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