

Ticor Title

UNOFFICIAL COPY

212725

408012

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY (501) 371-7361

COOK COUNTY

92272997

JES. BRIDGEWAY OFFICE

98042832

Page 1 of 17

RELEASE DEED CORPORATION

183/0023 80 002 1998-01-16 10:10:10 Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS

That the FIRST COMMERCIAL MORTGAGE COMPANY a

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated AUGUST 4TH 19 86 and recorded in Book 3538531 at Page

in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness

originally having been owed by ABRAHAM RUBIN AND LINDA RUBIN

HUSBAND AND WIFE

to FIRST ILLINOIS BANK OF EVANSTON, N.A.

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 12 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 11, IN COOK COUNTY, ILLINOIS.

2442 Normandy Pl. Evanston, Ill. 60201

TAX # 322-001-0000

1992

92272997

"RELEASE BEING RECORDED IN TORRENS"

said lien on the property above mentioned is hereby released and discharged in full this 21ST day of FEBRUARY, 19 92.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY

by its VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 21ST day of FEBRUARY, 19 92.

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JUNE ANDREWS President By LOU ANN HOWARD VICE Secretary ASST

250

92272997

17

UNOFFICIAL COPY

ACKNOWLEDGMENT

98042832

State of ARKANSAS }
County of PULASKI } ss.

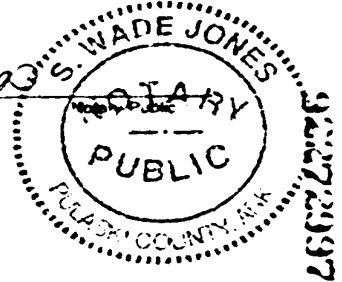
242

On this 21ST day of FEBRUARY, 19 92, before me S. WADE JONES, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 21ST day of FEBRUARY, 19 92.

My commission expires MARCH 11, 1997

S. Wade Jones
S. WADE JONES



DEED OF RELEASE

(CORPORATION)

TO
Mail to: Cabotana Rubin
3042 Normandy Place
Little Rock, Ark.

102 009

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19 _____ at _____ o'clock _____ M.
Clerk _____ D. C.
By _____

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19____.

Circuit Clerk and Ex-Officio Recorder

By _____

333