Peelle Management Corporation (90292) P.O. Box 1710. Campbell. CA 95009-1710

5260/0167 52 001 1998-01-15 14:07:55 Cook County Recorder

Prepared by: R. S. Stone P.O. Box 1710. Campbell, CA Inv#: 1660402410

CMC LN#: 1509250 DMC LN#: 8377582

Assignment of Mortgage

For Good and Valuance Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MCREGAGE CORPORATION, a Delaware corporation FKA Chase Home Mortgage Corporation whose address is 4915 Independence Parkway, Jampa, FL 33634 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership 1501 Woodfield Road, Schaumburg, IL 50173. Said mortgage is recorded in the State of LL, county of Cook (Assignee) on 07/08/93 as Instrument/series/file: 93521792 Original Mortgagor--: Thomas Devine Original Mortgagee -: CHASE HOME MORTGAGE CORTORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHERFOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994 CHASE MANHATTAN MORTGAGE CORPORATION

Suz le Garra Vice President Attest: Secretary Assistant

State of California County of Santa Clara

On December 2, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATIAN MORIGAGE CORPORATION.

Notary: Diane Dorcey

My Commission Expires December 1,

ilmaainminin DIANE DORCEY COMM.1118838 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires DEC. 1. 2000 % My COTHIT EDINOS DEC.

UNOFFICIAL COPY
ADDENDUM TO ASSIGNMENT OF MORTGAGE 98042064 Fage 2 of

Loan # : 1509250 (12-031)

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Tax ID # 17-03-108-016-1074 Date of mortgage: 07/01/93 Property Address: 1300 N. Lake Shore Drive #21c. Chicago, II 60610 SEE ATTACHED LEGAL DCCCRIPTION

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CONTRIBUTION

CIENTA'S OFFICE

Ln#1509250

UNIT MUMBER 21-C AS DELINGRED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFIRMED TO AS "PARCEL"):

THAT PART OF LOT 4 TO 7 INCLUSIVE IN BLOCK 1 (EXCEPT THAT PART INCLUDED IN LAKE SHORE DRIVE AS NOW LOCATED), AND TULE PART OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 2 AND THAT PART OF VACATED STONE STREET, LYING BETWEEN BLOCKS 1 AND 2 AFORESAID, ALL TAKEN AS A TRACT AND DESCRIBED AS FOILOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT *** BLOCK 2 AT A POINT 102 FEET EAST OF THE WESTERLY LINE OF SAID BLOCK 2; THENCE EST ON THE NORTH LINE OF SAID LOT 4 AND THE NURTH LINE OF SAID LOT 4 EXTENDED EAST APPROXIMATELY 132.25 FEET TO THE WESTERLY LINE OF LAKE SHORE DRIVE; THENCE SOUTHFRLY ON THE WESTERLY LINE OF LAKE SHORE DRIVE, 163.44 FEET TO THE NORTH LINE OF EAST GOETHE STREET AND THE SOUTH LINE OF BLOCK 1 AFORESAID; THENCE WEST ON THE NORTH LINE OF EAST GOETHE STREET APPROXIMATELY 149.58 FEET TO A POINT 102 EAST OF THE SOUTHWEST CORNER OF LOT 14 IN SAID BLOCK 2; THENCE NORTH ON A LINE PARALLEL TO AND 102 FEET EAST OF THE WESTERLY LINE OF LOTE 14 TO 11 INCLUSIVE OF SAID BLOCK 2 APPROXIMATELY 161.24 FEET TO THE POINT OF BEGINNING, ALL IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45030, RECORDED IN THE OFFICE OF THE RECORDER OF DBEDS OF COUNTY, ILLINCIS, AS DOCUMENT NUMBER 22501302; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

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