

Recording requested by / Return to:
Peelle Management Corporation (90292)
P.O. Box 1710, Campbell, CA 95009-1710

5260/0193 52 001 1998-01-15 14:32:08
Cook County Recorder 25.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 0733846610
CMC LN#: 0248088 DMC LN#: 8359861

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

DOVENMUEHLF MORTGAGE COMPANY, L.P., a Delaware limited partnership
1501 Woodfield Road, Schaumburg, IL 60173 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 11/19/93 as Instrument/series/file: 93949731
Original Mortgagor--: Thomas H. Fronczak, Mary C. Fronczak
Original Mortgagee--: CENTURION FINANCIAL GROUP, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1994
CHASE MANHATTAN MORTGAGE CORPORATION

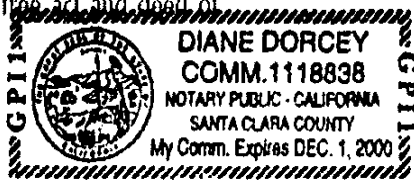
By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On December 2, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



11436
[Handwritten initials]

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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0248088 (12-031)

Loan #: 0248088 (12-031)

Tax ID #: 23-36-303-124-1006

Date of mortgage: 11/06/93

Property Address: 13158 South Westview Dr., Palos Heights, IL 60463

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOAN NUMBER: 0248088
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL I:

UNIT 13158 IN OAK HILLS CONDOMINIUM II, AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO., IL., (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CO., IL. AS DOCUMENT 23,771,002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23,684,698, FOR INGRESS AND EGRESS, IN COOK CO., IL.

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JOB # 90292
REEL # DR5 (6)
NAME: FRONZAK

COOK COUNTY Clerk's Office