

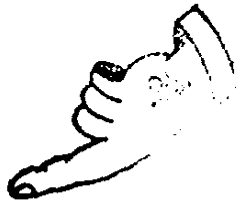
UNOFFICIAL COPY

Recording requested by / Return to:
Pecole Management Corporation (90292)
P.O. Box 1710, Campbell, CA 95009-1710

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5260/0194 52 001 1998-01-15 14:32:37
Cook County Recorder 25.50

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 1661304857
CMC LN#: 3214826 DMC LN#: 8399644



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,


CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership
1501 Woodfield Road, Schaumburg, IL 60177 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 09/28/93 as Instrument/series/file: 93775961
Original Mortgagor--: Vadim Birman, Irina Birman
Original Mortgagee--: RIVER MORTGAGE LTD.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 1, 1994
CHASE MANHATTAN MORTGAGE CORPORATION

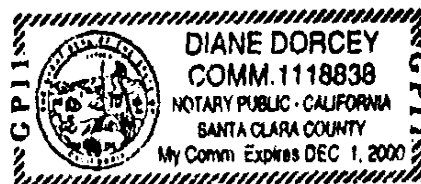
By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On December 2, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Diane Dorsey
My Commission Expires December 1, 2000



FINAL A.11 chase292 90292 2 121197 FNM 12-031 IL Cook 24 X100894

15414
S-YES
P-3
M-YES

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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1-10-2011 10:00:00 AM

Loan #: 3214826 (12-031)

Tax ID #: 04-21-201-062-1042 *

Date of mortgage: 09/23/93

Property Address: 2150 Valencia #309 A Northbrook, IL 60062

* VOL 132

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Ln# 3214826

98042091

PARCEL 1: UNIT NO. 309A IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 3, 4, 5, 6 AND 7 BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND FILED AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24538413 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALSO PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF COVERED PARKING SPACE NO. 51, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ABOVE SAID RECORDED AS DOCUMENT NUMBER 24538413, IN COOK COUNTY, ILLINOIS

Proprietary of Cook County Clerk's Office