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FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0161020029

KNOW ALL MEN BY THESE PRESENTS, That

LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1996-1, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1996

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Paul W. Rutherford

heirs, legal representatives and assigns, aither right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the

February 24, 1996 and recorded in the Recorde 's Office of Cook County, in the State of Illinois in Book of records on page as Document No. 96-173491 to the premises therein described ituated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED together with all the appurtenances and privileges thereunto be enging or appertain PERMANENT REAL ESTATE INDEX NUMBER (S) 16-27-4/8-014

ADDRESS (ES) OF PREMISES 2731 South Kostner Ave., Chicago, 11, 60623

WITNESS my hand and seal this 3 day of 1927

STATE OF ILLINOIS_}SS. COUNTY OF COOK

LASALLE NATIONAL BANK AS TRUSTEE

Bettye McDowell a notary public in and for the said County, in the State aforesaid, DO HEKLEY CERTIFY that I personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of EC - 19

NOTARY PUBLIC

BETTYE McDOWELL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/09/1999

EXHIBIT "A"

LOT 59 IN KRAKOW, A RESUBDIVISION OF LOTS 25 TO 41 BOTH INCLUSIVE, AND LOTS 45 TO 48 BOTH INCLUSIVE, IN SUB-BLOCK I AND LOTS I TO 28 BOTH INCLUSIVE, AND LOTS 32 TO 48 BOTH INCLUSIVE, IN SUB-BLOCK 2 OF THE SUBDIVISION OF BLOCK 3 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-27-408-014

PROPERTY ADDRESS

Ave. 2731 So. Kostner, Chicago, IL 60623

Cook County Clark's Office