Ugok County Recorder

Acct.# 216814

THIS INDEBTEDNESS Secured by a Mortgage executed by

KENNETH T. VALLA AND NANCY C. VALLA, HUSBAND AND WIFE

To PREFERRED MORTGAGE ASSOCIATES, LTD.

on this date \_JULY 22, 1993 and recorded in Document No 93591122 of COOK County, in the State of ILLINOIS on this 7/29/93

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated JULY 22, 1993 and recorded in Document No. 93591123in the record of COOKCounty in State of ILLINOIS on this date 7/29/93, has been fully paid, satisfied and released this date NOVEMBER 10, 1997

TAX/PIN# 32-05-312-020

PROP. ADDRESS: 18812 JUHLIN DRIVE, HOMEWOOD ILLINOIS 60430

Return to: Security Federal Bank Attn: Release Dept. P.O. Box 657 St. John, IN 46373



SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

CATHERINE M. MERTENS, Asst. Vice President

STATE OF INDIANA

SS

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in for said County and State, personally appeared. CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date January 6, 1998

County of Resident: Lake My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. Vice President

216814

中 红沙

## UN@ COPY

LOT 76 IN 1ST ADDITION TO CARSON SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF REIGEL ROAD, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office