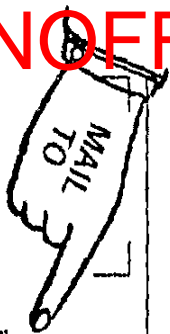


Prepared By:

PINA MEGLIO  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60658



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 051294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANGSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 7, 1998**  
executed by **VICTORIA E. KARAM, MARRIED TO ESHA KARAM**

98043421

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**HARWOOD HEIGHTS, ILLINOIS 60658**

**THE STATE OF ILLINOIS**  
**5100 NORTH HARLEM AVENUE**

and recorded in Book/Volume No.

No. **COOK**

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **8020 WAUKEGAN, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JANUARY 7, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **OSCAR J. POMERANTZ**

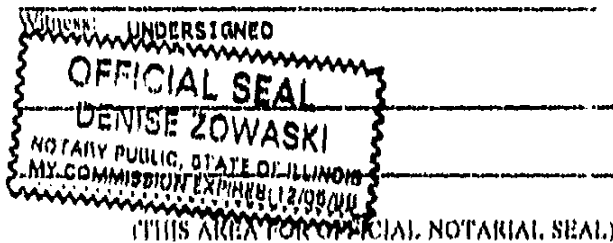
known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
**COOK** County,

My Commission Expires \_\_\_\_\_

By: **ARI A. POMERANTZ**  
Its: **PRESIDENT**

By: **OSCAR J. POMERANTZ**  
Its: **SECRETARY**



25.50

# UNOFFICIAL COPY

DPS 049

10-19-109-044-1021

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION  
SEE ATTACHED LEGAL DESCRIPTION.

PROPERTY ADDRESS: 8620 WAUKEGAN #209, MORTON GROVE, IL 60053

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 209 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO LR2743353, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 64.65 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH ALONG A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE 64.00 FEET; THENCE NORTH, 242.83 FEET; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR MORTON GROVE ESTATES, BUILDING NO. A-1 (HEREIN CALLED "DECLARATION OF CONDOMINIUM") MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1974 AND KNOWN AS TRUST NUMBER 32703 AND FILED WITH THE COOK COUNTY REGISTER OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789909, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM);

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF MORTON GROVE ESTATES HOMEOWNERS ASSOCIATION DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR2789908.

PERMANENT INDEX NO.: 10-19-109-044-1021