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Loan #: 21437462

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, II. 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21437462

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, DAI LAS, TX 75202

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated 12/18/97 Executed by ADALBERTO RAMOS AND VIVIAN RAMOS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 MMTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the County

Recorder of Deeds, State of Illinois described herein itteres follows:

SEE ATTACHED

P.I.N.: 13-05-432-055-0000,

Commonly known as: 5609 NORTH MAJOR AVENUE, CHICAGO . 12 60646

ATOP - Pro-OPTION Dept. 33 N. Dearborn, 2nd Ploor Chicago, IL 60602-3100

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 12/18/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free/act and deed of said corporation.

Notary Public

CINDY L. COLOMBO

COOK County,

My Commission Expires: 03/04/98

First Home Morigage Corporation

By: VINCE MANGLARDI

HS: EXECUTIVE VICE PRESIDENT

Witness: WENDY KUNISCH

U

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
My Commission Expires 3/4/98

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 13-05-432-055-0000,

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LOAN NO.:

21437462

LOT 27 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 28 (EXCEPT THE NORTH 6 FEET THEREOF) IN BLOCK 7 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SX NUML.

OF COOK COUNTY CLOSELS OFFICE PERMANENT IMPEX NUMBER: 13-05-432-055-0000

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