## **UNOFFICIAL COPY**

THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: 98043067 5290/0140 50 001 1998-01-15 13:38:58 NAME HARRIS BANK BARRINGTON, N.A. adoress lock County Recorder 201 S GROVE AVENUE CITY & BARRINGTON, ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage FOR VALUE RECEIVED, HARRIS BANK BARRINGTON, N.A. ("Assignor"), with an address of 201 S GROVE AVENUE, PARFAMGTON, IL 60010 , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto ("Assignee") with an address of 11. PEST MONROE STREET, CHICAGO, IL 60690 all of its right, title and interest in that certain indenture of mortgage executed by CHESTER SMOLEN & MARTHA SMOLEN , as mortgagor, and dated June 13th, 1996 COOK encumbering certain real estate located in County, State of ILLINOIS County, State of ILLINOIS and in 1817, described as follows:

LOT 10, BLOCK 9. WESTBURY UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS THREE AND FOUR, BEING SUB(IVIS)ONS IN SAID SOUTHEAST QUARTER OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23 605 %51, IN COOK COUNTY, ILLINOIS. Property Address: 973 FREEMAN RD HOFFMAN ESTATES, ILLINOIS 60193

instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 13th DAY OF June, 1996

GFS FCRM C030 (6J16)

P.LN. 02-19-418-050

], logether with any and all note or notes,

Acounty of County Cl \* OFFICIAL SEAL SALES SALES SALES SALES SALES STATES SALES STATES SALES OF Illino. My Commission Expires: "OFFICIAL SEAL" Pype or Print Name ...... Motery Public (JA32) 3661 ,enut GIVEN under my hand and notatiel seal this day of said corporation for the uses and purposes therein set forth. own tree and voluntary act and as the free and voluntary act of RITH as themutiare bise off benevileb bis bengis \_ appeared before me this day in person and acknowledged that IL'S: ASST. VICE PRESIDENT INSTRUMENT AS SUCH ASST. VICE PRESIDENT be the same person whose name is subscribed to the foregoing of am of nwony kingered at onw , ASST. VICE PRESIDENT HARRIS BANK BARRINGTON, N.A. ONT D BIRAN JEH 10 in and for said County, in the State aforesaid, do hereby certify a Notary Public, HARRIS BANK BARRINGTON, N.A. COUNTY OF STATE OF ILLINOIS **ASSIGNOR:**