

UNOFFICIAL COPY

98043108

DEPT-01 RECORDING \$21.50
140013 TRAN 3163 01/16/98 08:24:00
12570 # TR #-98-043108
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166007004 CRS #: 2835- Inv Lnd:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5000 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 08/25/97, in the amount of \$25000.00, executed by JEFFERY P. CROFOOT AND PATRICIA ANN CROFOOT, HIS WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 08/27/97, Instrument #: 97-632406 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 264, GLENWOOD MANOR UNIT 2, SUB OF N 1/4 SEC 4, T 35 N, R 14, E 3RD PM, REC 8/29/62 AS 18576653, COOK CO, IL 261 PLEASANT DR. GLENWOOD IL 60425-32-04-108-009-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 7, 1998.

GUARANTY HOME EQUITY

Lou Teff
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 7, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-LL-ASN.GN1

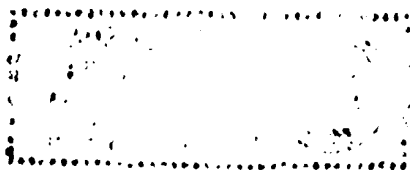
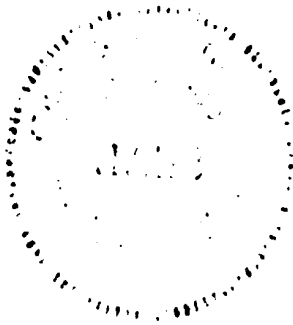


S. YES
P. NO
M. YES

(Above area for Notarial Seal)

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Property of Cook County Clerk's Office



.R DEPT-01 RECORDING \$23.50
. T#0013 TRAN 8188 01/16/98 08:24:00
. #2670 # TP *-98-043108
. COOK COUNTY RECORDER