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DEPT-01 RECORDING 423.50
T#0013 TRAN 8133 01/16/98 08:24:00
#2673 # TEL * -98 -043111
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 166001704 CRS #: 26855 Inv Lnd:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 06/18/97, in the amount of \$21400.00, executed by PHILLIP J. ZELEZNIKAR AND DAWN ZELEZNIKAR, HIS WIFE, Grantor, to GUARANTY HOME EQUITY, and recorded on 06/19/97, Instrument #: 97-439673 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 1, SUB OF L 10, B 9, MANDELL & HYMAN'S SUB OF E 1/2 OF NW 1/4 & W 1/2 OF NE 1/4 SEC 20, T 39 N, R 13, E 3RD PM, COOK CO, IL 1400 S. 58TH AVE. CICERO IL 60804-16-20-219-019 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 7, 1998.

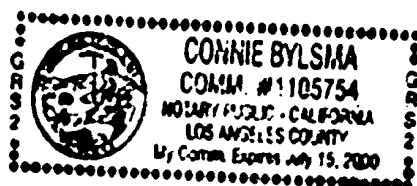
GUARANTY HOME EQUITY


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 7, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.GN1



S-YES
P-1
M-YES

(Above area for Notarial Seal)

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