

UNOFFICIAL COPY

98043125

DEPT-01 RECORDING \$23.50
740013 TRAN 8188 01/16/98 08:28:00
12687 # TR # -98-043125
COOK COUNTY RECORDER

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordere Use only

Loan #: 166200808 CRS #: 28854 Inv. Lnd:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5002 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 08/22/97, in the amount of \$26600.00, executed by STANLEY J. PITERA AND LAURIE A. PITERA, HIS WIFE, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 09/04/97, Instrument #: 97-642973 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 299, OAK KNOLL FARMS UNIT V, SUB OF SEC 22 & 33, T 41 N, R 9, E 3RD PM, COOK CO, IL 134 JEFFERSON LN. STREAMWOOD IL 60107- 06-22-214-022 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

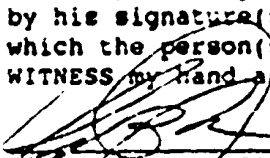
Dated January 7, 1998.

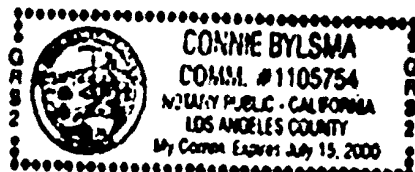
GUARANTY HOME EQUITY


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 7, 1998 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.GN1



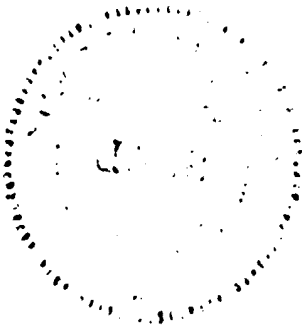
S-YES?
P-1
N-NO
M-YES

(Above area for Notarial Seal)

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Property of Cook County Clerk's Office



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. #2687 + TR * -98-043125
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