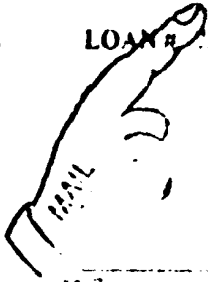


# UNOFFICIAL COPY

RECORD AND RETURN TO

The Money Store  
P.O. Box 13716  
Sacramento, CA 95853-3716  
ATTN: FHA TITLE I DEPT.  
LOAN # 98043198

DEPT-01 RECORDING 423.50  
140013 TRAN 8214 01/16/98 10:10:00  
12221 + 78 - 08 - 043198  
COOK COUNTY RECORDER



Sandra Austin  
P.O. Box 13716  
Sacramento, CA 95853-3716

## POWER OF ATTORNEY LIMITED

J. T. Kaufman  
180 East Fifth Street, 2nd Floor  
Saint Paul, MN 55101

KNOWN ALL PERSONS BY THESE PRESENTS; that J. T. Kaufman being the duly elected Assistant Vice President U. S. Bank National Association f/k/a First Bank (N.A.), being duly empowered and authorized to do so, do hereby make constitute and appoint the following officers of The Money Store.

Sandra Austin

Vice President

As the true and lawful attorney-in-fact for U.S. Bank National Association f/k/a First Bank (N.A.) as Trustee under the Pooling and Servicing Agreement dated as of September 1, 1996 Series 1996C3 (the 'Bank') in its name, place and stead, and for its use and benefit.

1. To sign on behalf of the Bank any and all documents relating to matters of a claim of Insurance being filed with the U.S. Department of Housing and Urban Development against the Mortgagee(s)

Herbert Daniel  
*Carla Daniel*

on a property located at 9934 South Winston Ave  
Chicago, IL 60643

2. This power of attorney shall be limited to the above mentioned exercise of power.

3. This instrument is to be construed and interpreted as a limited power of attorney. The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it give rise to, and it is not to be construed as a general power of attorney.

4. The rights, power and authority of said attorney herein granted shall commence and be in full force and effect on September 15, 1997 and such rights, powers and authority shall remain in full force and effect thereafter until the said Claim of Insurance has been finalized of record with the U.S. Department of Housing and Urban Development.

The United States of America  
490 L'Enfant Plaza East, Suite 3214  
Washington, District of Columbia 20024

U. S. Bank National Association f/k/a First Bank (N.A.)  
180 East Fifth Street  
St. Paul, Minnesota 55101

98043198

54  
22  
2  
144  
121

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 12 day of September 1997.

U.S. BANK NATIONAL ASSOCIATION F/K/A FIRST BANK (N.A.)

By: 

J.T. Kaufman  
Assistant Vice President  
U. S. Bank National Association f/k/a  
First Bank (NA)  
180 East Fifth Street, 2nd Floor  
St. Paul, Minnesota 55101

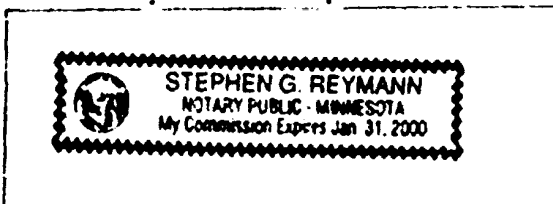
STATE OF MINNESOTA

COUNTY OF WASHINGTON

Before me, a notary public, in and for said county, personally appeared J. T. Kaufman, Assistant Vice President, who resides at 180 East Fifth Street, 2nd Floor, St. Paul, Minnesota 55101 and who acknowledged that he/she did sign the foregoing instrument and that the same is his/her free act and deed and the free act and deed of U.S. Bank National Association f/k/a First Bank (N.A.).

IN TESTIMONY WHEREOF, I have hereunto set my hand this 12 day of September 1997.

For Notary Seal or Stamp



  
Notary Public

RE DEPT-01 RECORDING \$23.50  
750013 TRAN 8214 01/16/98 10:10:00  
#2771 + TB \* -98-043198  
COOK COUNTY RECORDER

This Instrument was prepared by The Money Store, 3464 El Camino Avenue, Suite 200, Sacramento, CA 95821.

98043198

Property of Cook County Clerk's Office