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THERE'S ON THE HE DE UNITED ! a for Jaundy Rollander

RECORD AND RETURN TO: PHH MORTGAGE SERVICES CORP. 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 95370 10: 400110095

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 6892152 NAME : VITOSH STATE OF : IL COUNTY OF: CODK

KNOW ALL MEN BY THESE PRESENTS, THAT *PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A COCHORITION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION. THE RECEIPT OF WHICH REREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE. SUITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAG DATED: 95/07/14

AMOUNT: \$156,800.00

EXECUTED BY: DARREN L.

VITOSH

MAURICE L.

VITOSH

CLERKS FILE OR INSTRUMENT NO: 95512245

ROOK:

VOLUME:

RECORDED DATE: 950803

PAGE:

ADDRESS: 1045

JOHN DRIVE

HOFFMAN ESTATES

COOK

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUS MONTGAGE REFERRED TO HEREIN.

07-1611-90-12 ID * FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. *PHH MORTGAGE SERVICES CORPORATION

DATED: 10/30/97

WITHESSED BY : Kun

KIM KRAPONICK

PREPARED BY : 1 1 /K

LINDA HIMES 6000 ATRIUM WAY

MT LAUREL, NJ 08054

DOLO' ES LAURIA

6000 ATRIUM WAY

MT LAUREL, NJ \$8054

ASSISTINT VICE-PRESIDENT

ROSE ROBINSON

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 10/30/97 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF AND ROSE ROBINSON DOLDRES LAURIA SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND

AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

SARAH HATFIELD NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 04/07/2000

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6892152

DOOR THE LOT 19 IN BLOCK 7 IN HOFFMAN HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT NO. 25165455.

PERMANENT INDEX #: 07-16-13-012-0000