UNOFFICIAL COPY:044944

530170004 54 003 1993-01-18 12:57:79 Bare County Becommen

Recording Requested By: T.D. Service Company

And When Recorded Mail To: JOHNNIB & COOK 8325 S. MARMITAGE CHICAGO IL 50620



SATISFACTION OF MORTGAGE

Loan #: 240700498

Release #: 502664

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has recalled full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said fortgage.

Original Mortgagor: ROY COOK AND JOHNNIE MAE COOK, HIS WIFE

Original Mortgagee: NOVA MORTGAGE CREDIT CORPORATION

Mortgage Dated: DECEMBER 05, 1996 Recorded on: DECEMBER 16, 1996

As Instrument: 96-945782 Book:

Property Address: 8325 SOUTH HERMITAGE CHICAGO IL, 60620-

County of COOK, State of ILLINOIS

Tax Id#: 20-31-404-037

Legal Description: SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION

THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED THAS IN WITNESS WHEREOF,

CURRENT BENEFICIARY

CENTEX HOME EQUITY CORPORATION FKA NOVA MORTGAGE CREDIT CORPORT

Director of Customer

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of Ityo's	County of	Milars
On // (// , before //) me -OR- () proved to me on person(s) whose names(s) is acknowledged to me that authorized capacity(ies) and instrument the person(s), or acted, executed the instrument	the basis of satisfact s/are subscribed to the he/she/they executed the d that by his/her/the the entity upon behalf	(X) personally known to tory evidence to be the within instrument and same in his/her/their signature(s) on the
Witness my hand and official a	seal.	LISA F. COOPER NOTARY PUBLIC State of Texas
(Notary Name): 120		Comm Exp. 06-16-2001
PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700		
	Santa Ana, CA 9270	
		OFFICO

LOT & CEXCEPT THE NORTH 7 FEET THEREOF) AND LOT 16 GEXCEPT THE SOUTH 11 FEED THEREOF IN BLOCK 3 IN NEUMANN AND HART'S ADDITION TO FRICE WOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 (EXCEPT) HE WEST 16 ACRES THEREOF) IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST 0 F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.