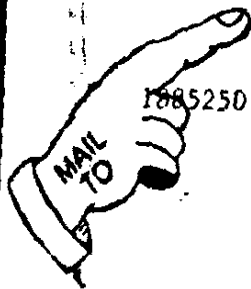


RECORD & RETURN:
MARKET STREET MORTGAGE CORP
P O BOX 22128
TAMPA, FL 33633-0345



This instrument was prepared by
ELAINE LYKINS
2650 McCormick Dr #200
Clearwater, FL 34619

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by CHRISTIAN J RANDLE, SINGLE MAN AND MOLLY E FINN, A SINGLE WOMAN

to MARKET STREET MORTGAGE CORPORATION, bearing date of 22ND day of OCTOBER, A.D. 1996, recorded on the 23RD day of OCTOBER, A.D. 1996 as Document Number 96809925 in the Office of the Recorder of COOK County, State of Illinois, given to secure the sum of ONE HUNDRED EIGHTY FIVE THOUSAND SEVEN HUNDRED DOLLARS AND NO/100 DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

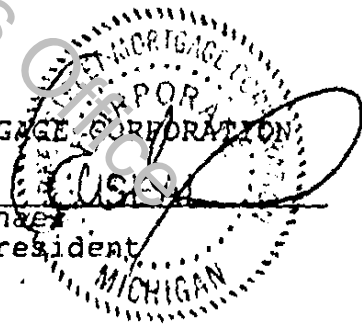
In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 6TH day of JANUARY, A.D. 19 98

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

MARKET STREET MORTGAGE CORPORATION

By *Stephanie Carmichael*
Stephanie Carmichael
Assistant Vice President
presence of:



Signed, sealed and delivered in the presence of:

Carolyn Williams
CAROLYN WILLIAMS
Cassandra Murphy
CASANDRA MURPHY

STATE OF FLORIDA,
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 6TH day of JANUARY, 19 98, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Steve D. Wilson
Notary Public
State of Florida at Large.

My Commission expires _____

Sy
PS
N-
PS
1/5/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNOFFICIAL COPY

98044955

PARCEL 1:

UNIT 212 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PIN 14 29-100-002.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGN. AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

505509335