This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM and James V Young and Susan G Young, his wife, as joint tenants their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 26th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as decument 95-610332, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lots 6 & 7 (except the westerly 100 feet thereof) in block 11 in Western Springs resubdivision of east Hinsdale, a subdivision of part of the east half of section 6, township 38 north, range 12, east of the third principal meridian, and that part of the east half of the southwest quarter north of the Chicago, Burlington and Quincy Railroad in section 5, sownship 38 North, range 12 east of the third principal meridian and that part of sections 31 and 32, township 39 north, range 12 east of the third principal meridian, south of Chicago and Naperville Highway and west of east line of section 6, township 38 north, range 12, east of the third principal meridian, produced north to said highway in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-409-028-0000	NEED .
Address(es) of Premises: 4356 Central Av Western Springs, IL 605	
Witness hand and seal, this 5th day of January, 199	
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	Cirhard Y. Muly (seal)
	RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT
	1 like
	(scal)
• `	SCOTT BURSON, ASSISTANT VICE PRESIDENT

This instrument was prepared by & should be mailed to: P. Kevin McLaughlin

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

5-YES

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS

1, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LuGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Floard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 51h day of /5700001

William S. Rolle.

Commission Expires 479-61

OFFICIAL SEAL WILL ALD, REED IT Notary Prode State of Minois My Commission Sepires 04-29-01 Coot County Clart's Office