

UNOFFICIAL COPY

75044207

NOTICE TO THE PUBLIC
Cook County, Illinois

This document was prepared by
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEROME E. MCBRIDE, AND CAROL A. MCBRIDE HIS WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 27TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book ___ of records, on page ___, as document 95-036702, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

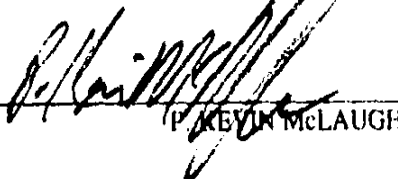
LOT 7 IN BLOCK 2 IN MCWILLIAMS AND PERKER'S ADDITION TO LAGRANGE BEING A SUBDIVISION OF THAT PART OF THE NW 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF THE CENTER LINE OF OGDEN AVENUE, AND W OF THE CENTER LINE OF FIFTH AVENUE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-102-015
Address(es) of Premises: 118 N MADISON AVE LAGRANGE, IL 60525
Witness ___ hand ___ and seal ___, this 22ND day of DECEMBER, 1997.



RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT (seal)



P. KEVIN McLAUGHLIN, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: SCOTT D. BURSON.

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

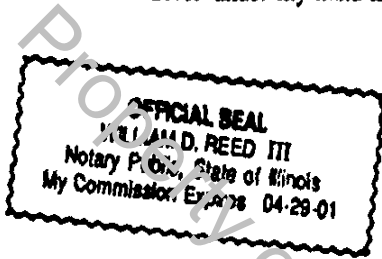
S-YES
P-2
M-NO
M-YES

UNOFFICIAL COPY 98044959

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, William D. Reed III, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22 day of Dec, 1997.



William D. Reed III

Commission Expires 4-29-01

PROVIDED BY Cook County Clerk's Office