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5305/0516 51 001 1799 01:45 14:50:45 Floor County Recorder

This document was prepared by and should be mailed to:

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FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That First National Bank of LaGrange of the County of Cook and the State of Illinois for and in consideration of the pay next of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank of LaGrange as Trustee, under trust agreement dated September 30, 1994 and known as trust number 3344 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired to through or by a certain mortgage, bearing the date the 15th day of July, 1997, and recorded in the Recorder's Office of Cook County in the state of Illinois, in book \_\_ of records, on page \_\_. as document 97-512587, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit: See attached thereto for legal description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-302-003-0000 Address(es) of Premises: 6223 Edgebrook Lane West Indian Head Park, 1L 60525 Witness hand and seal, this 30th day of December, 1997.

RESIDENT

(seal)

This instrument was prepared by & should be mailed to: P. Kevin McLaughlin

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

## UNOFFICIAL COP% 044978

STATE OF ILLINOIS COUNTY OF COOK

SS

I. William D. Reed III. a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Coot County Clart's Office

OFFICIAL SEAL
WILLIAM D. REED III
Notary Public, State of Blinds
My Commission Expires 04-29-01

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FARCEL 1:

UNIT 24-6223

THAT PART OF LOT 24 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS POLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 24 AND RUNNING THENCE SOUTH 1 DEGREE 36 MINUTES 30 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 24, A DISTANCE OF 40.85 FEET; THENCE SOUTH 88 DEGREES 23 MINUTES 30 SECONDS WEST, 55.72 FEET, TO THE WEST LINE OF SAID LOT 24, SAID LINE BEING A EASTERLY LINE OF EDGEBROOK LANE; THENCE NORTH 8 DEGREES 39 MINUTES \$4 SECONDS EAST, ALONG SAID WEST LINE, 40.25 FEET, TO THE NORTH LINE OF SAID LOT 24; THENCE NORTH 88 DEGREES 23 MINUTES 30 SECONDS EAST, ALONG SAID NORTH LINE, 114.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND RECORDED MARCH 1, 1996, AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, DATED \( \frac{7}{2} - \frac{1}{2} \) AND RECORDED \( \frac{7}{2} - \frac{1}{2} \) AS DOCUMENT FOR THE PURPOSE OF INGRESS AND EGRESS.