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ABOVE SPACE FOR RECORDER'S USE

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That CLARENCE D. FLISAKOWSKI gives full power and authority to JAMES GALLIGHER AND SHELLEY J. GALLAGER to do any and all things necessary to close and consummate the sale of Lot 11 of Gallagher's Resubdivision to BERNARD REICH AND DIANE REICH pursuant to real estate contract dated July 2, 1997 including full power and authority to execute warranty deed, Affidavit of title, bill of sale, state and county transfer tax declaration, ALTA statements, closing statements, and any and all other necessary closing documents to close and consummate said sale, said property being legally described: See Attached Legal Description. giving and granting unto my said attorneys full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as I might or could do if personally present at the doing thereof, will full power of substitution and revocation, hereby ratifying and confirming all that my said attorneys or        substitute shall lawfully do or cause to be done by virtue thereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 20 day of OCTOBER, 1997.

Signed, Sealed and Delivered in Presence of

Clarence D. Flisowski  
CLARENCE D. FLISOWSKI  
AK

[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

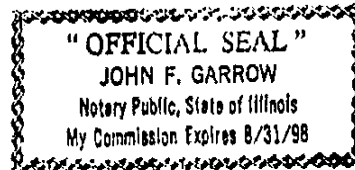
# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF DeWitt ) SS.

I, the undersigned, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that CLARENCE D. FLISOWSKI, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20 day of October, 1997.

  
\_\_\_\_\_  
Notary Public



THIS DOCUMENT WAS PREPARED BY  
AND AFTER RECORDING MAIL TO:  
JOHN GARROW  
300 E. ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187



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## EXHIBIT A

LOT 11 IN HILLS AND DALES, BEING A SUBDIVISION OF  
PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PTN 01-10-200-005-0000

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