UNOFFICIAL COPS744236 (Sage 1 of 51.7970014 55 (O) 1998-01-16 11:35:48 (C) & County Recorder 31.50

SECOND LOAN MODIFICATION AGREEMENT

THIS AGREEMENT, is marke and entered into as of August 27, 1997, but made effective as of June 8, 1997, by and between MID TOWN BANK AND TRUST COMPANY OF CHICAGO, an Illinois corporation ("BANK"), LASALLE NATIONAL TRUST FOR A Successor Trustee to LaSalle National Bank, Successor Trustee to LaSalle Bank Lake View Trust formally known as Lakeview Trust and Savings Bank, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED June 29, 1981 A/K/A TRUST NO. 24-6072-00 ("MORTGAGOR/TRUSTEE"), The Ironmongs, Inc. ("BORROWER") and John C. Hurst, ("GUARANTOR").

WHEREAS:

- 1. The BORROWER has heretofore executed a Promissory Note dated June 8, 1995 in the principal amount of \$50,000.00 of which the BANK is presently the holder;
- 2. The NOTE is secured by a Mortgage, Assignment of Rents & Security Agreement (Chattel Mortgage) dated June 8, 1995 and recorded in the Recorder's Office of Cook County, Minois, as document number 95505074 ("MORTGAGE"), conveying to BANK certain real estate described in Exhibit "A" attached hereto and by this reference incorporated herein ("REAL ESTATE");
- 3. The NOTE is further secured by a Collateral Assignment of the Beneficial Interest in that certain Land Trust which is known as LASALLE NATIONAL TRUST, N.A., Successor Trustee to Lasalle National Bank, Successor Trustee to Lasalle Bank Lake View Trust formally known as Lakeview Trust and Savings Bank a/t/u Trust Agreement dated June 29, 1981 a/k/a Trust No. 24-6072-00 ("ASSIGNMENT OF BENEFICIAL INTEREST") which land trust holds title to the described REAL ESTATE;
- 4. The NOTE is further secured by Personal Guaranty(s) ("GUARANTY(S)") dated of even date therewith and executed by the GUARANTORS guaranteeing repayment of the indebtedness evidenced by said NOTE;
- 5. The NOTE is further secured by Security Agreements dated of even date therewith covering the business assets of The Ironmonger, Inc., ("SECURITY AGREEMENTS"), and corresponding UCC financing statements;
- 6. The BANK has disbursed to BORROWER the sum of \$40,000.00 which amount represents the entire outstanding principal sum of the indebtedness evidenced by the NOTE;
- 7. Said NOTE and MORTGAGE were modified by a Loan Modification Agreement dated July 10, 1996 and recorded in the Recorder's Office of Cook County, Illinois, as document number 9657229;

- 8. The interest rate evidenced on said NOTE is 2.0 % ("the margin") over the Prime Rate of interest per annum. For purposes of a this loan the "Prime Rate" shall mean the prime rate of interest as announced by Lender from time to time:
- 9. The maturity date evidenced on said NOTE, as amended by MODIFICATION #1, is June 8, 1997;
- 10. The BORROWER desires to amend the maturity date as evidenced by the NOTE;
- 11. The BANK has agreed to such modification pursuant to the terms and conditions of a commitment of the BANK dated August 27, 1997 ("COMMITMENT").

NOW THEREFORE, notwithstanding anything contained to the contrary in the NOTE, MORTGAGE, AND GUARANTY(S), and in consideration of the mutual covenants, conditions, and premises contained herein, the PARTIES HERETO ACREE AS FOLLOWS:

- The principal amount evidenced by the NOTE as of this date is \$50,000.00. A.
- The maturity date is hereby arneaded to June 8, 1998. Β.
- Except as modified herein, the terms, covenants and conditions of the MORTGAGE AND C, GUARANTY(S) shall remain unchanged and otherwise in full force and effect. In the even of any inconsistency between the terms of this agreement and the terms of the NOTE and/or MORTGAGE AND GUARANTY(S), the terms herein shall control.
- The lien of the MORTGAGE is hereby modified as security for the payment of the principal sum D. evidenced by the NOTE and amended by this SECOND MODIFICATION AGREEMENT.
- This agreement shall be governed by and construed under the lav so the State of Illinois. E.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and scale day and the year first written Office above.

MID TOWN BANK AND TRUST COMPANY OF CHICAGO ("BANK")

By: Julia Spaulding, Loan Officer

MORTGAGOR/TRUSTEE: **********************************	
LASALLE NATIONAL TRUST, N.A., not	
personally but as Trustee as aforesaid:	EANAMA BA
By: Je	nt is exe
VICE-PRESIDENT	ont of
Attest: Michophalas	57 5.51
Assistant (Foremen)	6 4 1
BORROWER:	the photocolo
The Ironmonger, Inc.	ot berson
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John C. Hurst, President	English
GUARANTOR:	•
allow	
John C. Hurst	74,
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	175
	Office

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 3 IN THE SUBDIVISION OF LOTS 82 AND 83 IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT IN DEX NUMBER:

14-32-400-033-0000

PROPERTY COMMONLY KNOWN

1929 NORTH MAUD, CHICAGO, ILLINOIS

Mail To:

THIS INSTRUMENT WAS PREPARED

BY: Cindy Wrona

County Clark's Office MID TOWN BANK AND TRUST COMPANY OF CHICAGO 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Julia Spaulding, Loan Officer of Mid Town Bank and Trust Company of Chicago, an Illinois corporation, and Cindy Wrona, Assistant Secretary of said Illinois corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said corporation, did affix said corporate seal to said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 27, 1997.

	OFFICIAL SEAL	
F	Okhichir aman	
١	HEATHER M SHUNN	
t	I DINOIS	d
U	HOTARY PUBLIC STATE OF ILLINOIS.	
ľ	MY COMMISSION FOR DEC. 21,1997	L
Ł	W.L. C. CAMANA	

Notary Public

My commission expires: December 21, 1997

STATE OF ILLINOIS)

COUNTY OF COOK)

1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that of LaSalle National Bank, N.A. as

Successor Trustee, a National Banking Association, and Deborah Carbon , Assistant Secretary of said National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Trust Officer and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said corporation, for the uses and purpose: Therein set forth; and the Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said corporation, did affix said corporate seal to said instrument as her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 27, 1997.

Notary Public

My commission expires:

LOURDES MARTINEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/30/2001

4

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that I John C. Hurst, President of The Ironmonger, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 27, 1997.

OFFICIAL SEAL

"HEATHER MELP IN

HOTARY PUBLIC STATE OF PLLINOIS

MY COMMISSION FXP. DBC. 22,1997

Notary Public

My commission expires: Decamber 21, 1997

980

STATE OF ILLINOIS)

COUNTY OF COOK)

ERTIFY, that the foregoing

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that John C. Hurst, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 27, 1997.

OFFICIAL SEAL
HEATHER M SHINN
NOTARY PUBLIC STATE OF ILLINON
MY COMMISSION FYP. DBC. 21,1497

Notary Public

My commission expires: December 21, 1997

UNOFFICIAL COPY EXHIBIT "A"

LEGAL DESCRIPTION:

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PERMANENT DOCK NUMBER:

14-32-400-033-0000

PROPERTY COMMONLY KNOWN AS

1929 NORTH MAUD, CHICAGO, ILLINOIS

Mail To:

THIS INSTRUMENT WAS PREPARED

BY: Cindy Wrona

County Clork's Office MID TOWN BANK AND TRUST COMPANY OF CHICAGO 2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614