

UNOFFICIAL COPY

78045446 Cook Co - 01 Page 1 of 2

95282  
1996-2

ALICEA  
CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

5389/0075 36 003 1996-01-15 12:21:29  
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE

Cityscape Mortgage Corp. of 565 Taxter Road, Elmsford, New York 10523, the holder of the Mortgage executed by JULIO ALICEA & ROSA M. ALICEA, 1650 NORTH HARDING, CHICAGO, IL 60647 to dated

NOVEMBER 1, 1995 and recorded or registered as Document Number 95781678 in Volume \_\_\_\_\_ Page \_\_\_\_\_, in the Office of the Recorder of Deeds or Registrar of Titles of COOK County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured thereby and debt described therein to Harris Trust and Savings Bank, Trustee for Cityscape, Home Equity Loan Trust Series 1996-2 311 West Monroe, Chicago, IL 60606

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

RECORDED 11/13/95

PIN# 13-35-322-018

Return To:

LEXIS Document Services  
135 S. LaSalle St., Suite 2260  
Chicago, IL 60603  
Phone (312) 201-1273



(UP TO N)

CITYSCAPE MORTGAGE CORP.

By: Steven P. Weiss  
Name: STEVEN P. WEISS  
Title: VICE PRESIDENT

ATTEST:

Christy Plare  
Secretary (Seal)

3 pop.



# UNOFFICIAL COPY

SCHEDULE A

10-110

Effective Date: August 30, 1995 at 8:00AM

Commitment No. 95006391

File Number: 95006391-RET

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy

Amount **98045446**

Proposed Insured:

(b) ALTA Loan Policy

Amount \$ 126,000.00

Proposed Insured: FIRST MIDWEST MORTGAGE,  
ITS SUCCESSORS AND/OR ASSIGNS.

2. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

JULIO ALICEA AND ROSA M. ALICEA, HIS WIFE, IN JOINT TENANCY

3. The land referred to in this Commitment is described as follows:

ALL OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN CORBY'S RESUBDIVISION OF THE WEST 1/2 OF BLOCK 3 IN HAGAN AND BROWN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY