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92045016
1990-1156-1-001-1
Cook County Recorder

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 33471374 INVESTOR: RECON NO: MID-0562471

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DANIEL W LIGGINS, A BACHELOR AND TONYA M MC FARLAND, A SPINSTER to Mortgage Fleet Mortgage Corp, dated , ,

Recorded on Oct 18 1990 as Inst.# 90511418 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-12-438-008

PROPERTY ADDRESS: 10317 SO CALHOUN AVE CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation

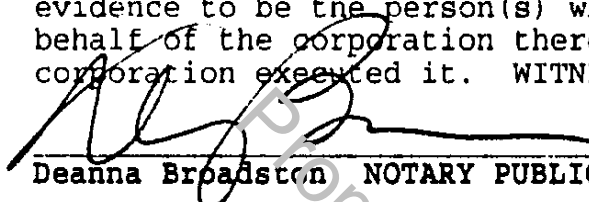


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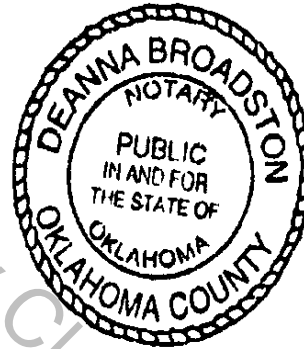
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Dec 14 1997 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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renewals, extensions and modifications, (b) the payment of an other sum, and (c) the performance of Borrower's covenants and agreements under this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 1/2 OF LOT 38 AND ALL OF LOT 37 IN BLOCK 194 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 IN THE SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL 1/2 OF SOUTH FRACTIONAL 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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25-12-438-008

which has the address of 10317 SOUTH CALHOUN AVENUE, CHICAGO Illinois 60617 (Street) (City) ("Property Address"); (Zip Code)

15-25

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower covenants

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