

UNOFFICIAL COPY

98045200

DEPT-01 RECORDING \$23.50
 170009 TRAN 1053 01/16/98 12:32:00
 9804 CG *98-045200
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

97-13443

Recording Requested By/Return To: **FLAGSTAR BANK, FSB**
 Loan # 970048914
 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10400 SOUTH ROBERTS ROAD, PALOS HILLS, IL 60465 does hereby grant, sell, assign, transfer and convey, unto **FLAGSTAR BANK, FSB** 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302, a corporation organized and existing under the laws of The United States of America (herein "Assignee"), whose address is 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 a certain Mortgage dated 1/9/1998 **98045199**, made and executed by **JAN M. PATTERSON** to and in favor of **KEYTRAC FINANCIAL SERVICES, INC.** upon the following described property situated in **COOK** County, State of **IL**
 See Attachment A

such Mortgage having been given to secure payment of **(\$ 83,500.00)** January 9, 1998

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Renneth Oshaka
 Witness

DENNIS KEENAN
 (Assignor)

Shay [Signature]
 Witness

By: *[Signature]*
 (Signature)

Juriga A. Wasilowski
 Attest
 Seal:

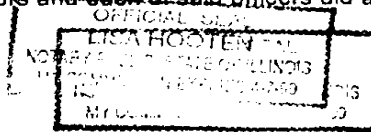
CHAIRMAN
Lawyers Title Insurance Corporation

This Instrument Prepared By: **SHERRY RYFF**, address: _____, 10400 SOUTH ROBERTS ROAD, PALOS HILLS, IL 60465, tel. no.: (708) 599-5151

On this 9 day of Jan, A.D., 1998, before a Notary Public acting in said county appeared:

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the: _____ of _____

the _____ of _____ corporation named in and corporation, and that within instrument, that the seal affixed to said instrument is the seal of said corporation, and that said instrument was signed and seals on behalf of said corporation by authority of its Board of Directors and each of said officers did acknowledge said instrument to be the free act of said corporation.



Lisa Hooper, Notary Public
 County, acting in _____ county.

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Schedule "A"

THE NORTH 1/2 OF THE NORTH 2/3 OF LOT 107 IN HILL CREST, BEING A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12
EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ITEM NO: 12-36-210-006

Property of Cook County Clerk's Office

98045200