

UNOFFICIAL COPY

PREPARED BY:

JENNIFER GIBSON
LINCOLN MORTGAGE & FUNDING
CORP.

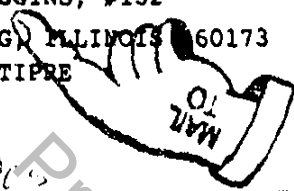
870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
AND WHEN RECORDED MAIL TO
LINCOLN MORTGAGE & FUNDING
CORP.

870 E. HIGGINS, #132
SCHAUMBURG, ILLINOIS 60173
LOAN NO. TIPRE

98045206

SEPT-01 RECORDING \$23.50
T#0009 TRAN 1053 01/16/98 12:33:00
#9811 CG *-98-045206
COOK COUNTY RECORDER

7-1-98



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK,
ITS SUCCESSORS AND/OR ASSIGNS,
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JACK J. TIPRE and CAROL N. TIPRE, HUSBAND AND WIFE

and dated 1/8/98, to LINCOLN MORTGAGE & FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98045205
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 3 IN CULVER PARK, A SUBDIVISION OF LOTS 1 AND 2 OF
MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 14-07-324-021, 14-07-324-022

ALSO KNOWN AS: 4854 N. SEELEY AVENUE, CHICAGO, ILLINOIS 60625
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On January 8th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
C.E. ECK

LINCOLN MORTGAGE & FUNDING CORP.

By: [Signature]
PRESIDENT C.E. ECK
Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

By: _____

Its: _____

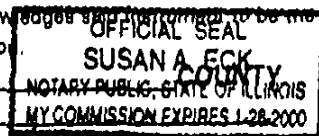
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be his
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC

My Commission Expires

DOC PREP, INC. 10/84



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

[Signature]

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Property of Cook County Clerk's Office