### UNOFFICIAL COPY8046602

- 4166 (1977) - 5 (115 1576 9) - 7 (1975) 15 - Color County Reservator

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COMMITY
/ RECORDER

JESSE WHITE

ROLLING MEADOWS

ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS.

THAT THE DIME SAVINGS BANK OF NEW YORK, FSB OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF IS HEREBY ACKOWLEDGED, LOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO THOMAS I AND JUDY A BRADY HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 25 DAY OF JULY 1997. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF MORTGAGES PAGE AS DOCUMENT NUMBER 97578311, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK. STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 7 DAY OF NOVEMBER, 1947

CRAIG M. LINDAUER, . V.P.

ROBERT F. GOTHAM ASST TREAS.

MTG #: 6347736

MORTGAGOR: BRADY

PIF: 10/28

# UNOFFICIAL COPY 98046602 ....

STATE OF NEW YORK COUNTY OF ORLEANS

> I, THE UNDERSIGNED SHARON R. CHAMBERS A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT CRAIG M LINDAUER AND ROBERT F. GOTHAM PERSONALLY KNOWN TO ME TO BE THE SAME NAME PEOPLE WHOSE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

DODO PLANT BHARON R CHAMPERS Notory Public State of New York No 010H5074431 Qualifico in Columns County Commission Expured 2.2.2.2.2.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 7 DAY OF NOVEMBER , 1997.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY THE DIME SAVINGS BANK, FSB, 231 Junity Clark's EAST AVENUE, ALBION, NY 14411

PROPERTY DESCRIPTION: \*\*

Alberta Alberta March

A crop to be a first of 1.1.1.1



## UNOFFICIAL COPY 98046602 (a)

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R57703

PROPERTY ADDRESS: 528 S. GREENWOOD AVE.

PARK RIDGE, IL 60058

#### LEGAL DESCRIPTION:

LOT 12 AND THE SOUTH 1/2 OF LOT 11 IN BLOCK 8 IN WHITACKER'S PARK RIDGE SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5-124
COUNTY CLERK'S OFFICE

PERMANENT INDEX NO.: 09 38-124-022