

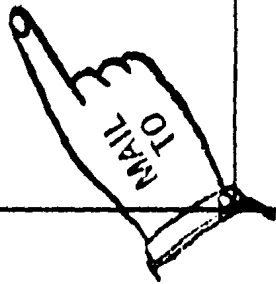
Loan No. 0652387929

COOK COUNTY RECORDER

When recorded mail to:

ACCUTRAN Services, Inc.  
14611 BENFER  
HOUSTON, TX 77069

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



RECORDED

RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94333006, releases, conveys and quit claims unto JOSEPH R. CALIENDO AND JOAN EDLIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

09-35-226-009-0000

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 7, 1997.

Capstead Inc.

(SEAL)



BY:

Chris White  
Vice President

*Chris White*

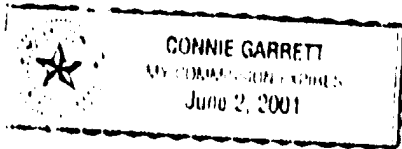
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State of Texas, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 7, 1997.

*Connie Garrett*  
Notary Public in and for  
the State of Texas



This document was prepared by:  
EDWARD T. BURKE AND ASSOCIATES, ESQ.  
16001 PARK 10 PLACE, SUITE 101  
HOUSTON, TEXAS 77084

LOT 1 (EXCEPT THAT PART COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 1; THENCE WESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, 121 FEET; THENCE SOUTHEASTERLY 80.70 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, 98 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT; THENCE EASTERLY 98 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH ON THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN BLOCK 15 IN JUDGE'S ADDITION TO PARK RIDGE A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office