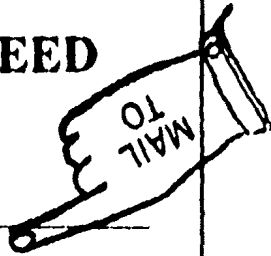


RELEASE DEED



MAIL TO:

CHRISTIAN M JACOBS  
609 S MCKINLEY  
ARLINGTON HEIGHTS, IL 60005  
NAME & ADDRESS OF TAXPAYER:  
CHRISTIAN M JACOBS  
609 S MCKINLEY  
ARLINGTON HEIGHTS, IL 60005

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

CHRISTIAN M JACOBS KEVIN B JACOBS

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
07/20/95, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 95-488953, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 33 AND THE NORTH 21 FEET OF LOT 32 TOGETHER WITH THE WEST 1/2 OF THE  
VACATED ALLEY EAST OF AND ADJOINING SAID PARCEL IN BLOCK 10 IN ARLINGTON  
HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF SECTION 32, AND ALSO OF THE EAST 1/2 OF THE NORTHEAST 1/4 (LYING SOUTH  
OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY RIGHT OF WAY) OF SECTION 32,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS AS PER PLAT RECORDED APRIL 29, 1926 AS DOCUMENT 9267733, IN  
COOK COUNTY, ILLINOIS.

PIN# 03-32-408-039

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day September 22, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

J. Ann Portwood  
JOAN PORTWOOD  
ASSISTANT VICE PRESIDENT  
Gloria Jean Windham  
GLORIA JEAN WINDHAM  
ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

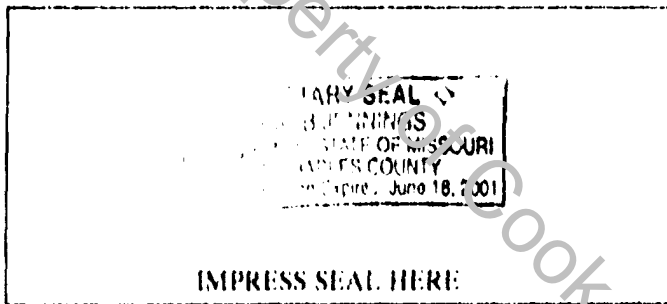
98046669  
724983  
09/16/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
JOANN PORTWOOD ASSISTANT VICE PRESIDENT      GLORIA JEAN WINDHAM ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal,      September 22, 1997

*Barb Jennings*  
\_\_\_\_\_  
BARB JENNINGS      Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



TO  
FROM  
**RELEASE DEED**