

RECORD AND RETURN TO :
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31201833

BURNET TITLE L.L.C.
2700 South River Road
Suite 415
Des Plaines, IL 60018

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 01/13/98 and executed by **CHRISTOPHER F. NOBLE AND MARJORY E. NOBLE, MARRIED TO EACH OTHER**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number **98-046852** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

PIN NUMBER 04-08-411-018
Property Address: **3174 PLUM ISLAND DRIVE** **NORTHBROOK** **IL 60062**

Dated at _____ as of this **13TH** day of **JANUARY**, 19**98**

Assignor: **WINDSOR MORTGAGE, INC.**

By: *[Signature]*
Its: **ASSISTANT SECRETARY**

By: *[Signature]*
Its: **ASSISTANT SECRETARY**

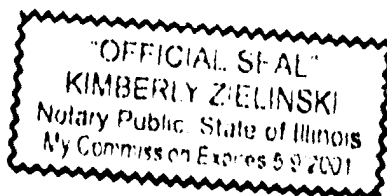
State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **PAMELA L. GRUNWALD** respectively of **WINDSOR MORTGAGE, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of **THEIR HAND AND SEAL** for the uses and purposes therein set forth.

Given under my hand and notary seal this **13TH** day of **JANUARY**, 19**98**

[Signature]
Notary Public

My Commission Expires on:



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98046853

LOT 18 IN BLOCK 102 IN WHITE PLAINS UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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